Armual Accomb - 1985-86

AGENDA ITEM NO:10

ANNUAL ACCOUNTS OF THE BOARD FOR THE YEAR 1985-86 AND AUDITOR'S REPORT THEREON

Section 25 of the NCR Planning Board Act, 1985 provides that accounts of the Board shall be maintained and audited in such a manner as may be prescribed in consultation with the Comptroller and Auditor General of India and the Board shall furnish to the Central Government before such date as may be prescribed, a copy of its audited accounts together with the Auditors' report thereon.

The accounts for the year 1985-86 were closed on due dates and these were audited by the Director of Audit, Commerce, Works and Miscellaneous, New Delhi who are the primary Auditor appointed by the Comptroller and Auditor General of India. The annual accounts along with the audit certificate has been sent by the Director of Audit, Commerce, Works and Miscellaneous, New Delhi to the Ministry of Urban Development for placing the same on the Table of each House of Parliament.

A copy each of the final accounts along with audit certificate are submitted for information of the Board.

AUDIT CIRTIFICATE

National Capital Region Planning Board, New Delhi, for the year ending 31st March 1986. I have obtained all the information and explanation that I have required and I certify, as a result of my audit that in my opinion, these accounts are properly drawn up so as to exhibit a true and fair view of the state of affairs of the National Capital Region Planning Board according to the best of my information and explanations given to me and as shown by the books of the Board.

(R. PARAMESWAR)
DIRECTOR OF AUDIT

New Delhi, Dated: Q2 .12 %G

Receipt & Payment A/c of Capital Grant for the year 1985 - 86

Receipts		Payments	
To Grant received	3,90,00,000.00	By Loan A/c	3,75,00,000.00 -
Treat to the second		Rajasthan 75,00,000 -	
The state of the s		U.P. 1,75,00,000	
, land		Haryana 1,25,30,000 ·	
The state of the s		3,75,00,000	
To Interest on Term Deposit received from S.E.I.	1,52,551.24 /	Py Expenditure on studies	4,00,500.00
To Interest received from U.T.I. Alwar on loan	1,22,519.25 /	By Bank Balance	10,82,671.09
	3,92,75,171.09		3,90,75,171.00
Hau (TK. L. S		M. Shankar)

Jr.Accounts Pificer

Finance & Accounts Officer

Member-Secretary

Receipts

Payments

	15 ON 1881 65 C	Du gulania	3,50,834.60
To Grant Received To Bank Interest	15,00,000.00	Thy salaries Thy Office Fxp. (-)	10,02,678.92
To C.G.H.S. contri- bution	521.75 ,	9,93,719,87	0,,0,,00
	¥.	Ry Festival Advance	720.00 /
		Hy Permanent , Advance	88.00
3	*	By T.A.	9,681.60 /
		"Ry Cycle Adva	nce 400.00 /
		By L.T.C.	3,605.00
		Py Podararium	2,645.00
		Ny Suspense Adra Suspense Adra ce Temporary Advance to J.M.Chauhan	/c n- 1,540.97 /
		By Wanes 1.1.76	7.80 2,808.75 (+) 8,959,05
		By Medical charges paid to Director, COMS	6,783.00 ′
		Foreign Ser- vice Contri- bution	57,953.00 ′
		Total payment	14,39,738.84
ž.		Balance in Bank Account	60,980.41
	15,00,719.25		15,00,719.25

The office expense included wages amounting to Rs.8959.05 upto 1/86 which have been brought wheer proper head.

(K. L. Sachar)
nce & Accord (M. L. Makhija) Gr.Account Officer

(M. Shankar)

Finance & Accounts Officer Member-Secretary

7,69,336.37

719.25

contd....

N.C.R. PLANNING BOARD

Income and Expenditure Account for the veer 1985-86

EXPENDITURE

INCOME

			Amount	Amé
1. Sa	elaries		3,54,439.60	1. Grants-in-aid(Revenue) 7,69, received from the Ministry
2. 17	açes		11,767.80 /	of Urban Development for
3. T	ravel Expenses		9,681.50 🗸	establishment & administra-
4. 0	ffice expenses			tive expenditure(Re-curring) i.e. total grant less expenditure
) Postage) Telephone	2,929.50		there-from on assets (15,00,000.00 - 7,30,163.63)
	charges) Stationery	41,528.35		2. Other Receipts
	<pre>) Printing & binding</pre>	6,743.35		(i) Eank Interest 197.50 (ii) CGHS contribu- 521.75
V) R/M of vehicles	15,909.83		tion
	Charges	1,445.30		
vii) Electric tubes	208.55		
viii) Rubber stamp	413.15		
i) Drawing materials	35,091.55		
,	of office	17,184.20	•	
x	machine i) Misc.	8,638.05		
	expenditure		2,20,065.76	a a

6. Hospitality ex7. Other charges		6,239.45			
7. Other charges					

(i) Foreign Ser contributio	57,953.00). W
(ii) Medical chapaid to the	CG-5	4,736.00			
8. Excess of inco expenditure tr to Balance She	ensferred 6	0,980.41			
Total	: 7,7	0,555.52	W.	ي .	7,70,555.62
	10				,
TUNITOE	ACCOUNTS/OFFICE	R FINAN	Metal 2 CE & ACCOUNTS O	FFTCER A	Mantin MEMBER SECRETARY

Balance sheet of N.C.R. Planning Foard as on 31.3.1986

		120		
	Funds & Liabilities	Amount	Assets	Amount
				25.0
tiona ard F	l Capital Region Planning Fund A/C			
)	Revenue grant for non-recurring	7,30,163.63,	Assets as per Annexure	7,27,414.66
i)	expenditure Capital grant	3,90,00,000.00		3,75,00,000.00
ii)	Bank Interest	1,52,551.24	their agencies	4,92,500.00
v)	Interest on loans received from State Govt.	1,22,619.85	Studies & Surveys Cutstanding imprest and petty advances	1,628.97
	Total Fund :	4,00,05,334.72	Outstanding short term advances to staff	1,120.00 /
	Excess of income over expenditure transferred from Income & Expenditure Account	60,930.41	Bank Balance Saving A/C 12,82,671.09 Current A/C 60,980.41	
			13,43,651.50	
	Total :	4,00,66,315,13		4,00,66,315.13

Total

Finance & Accounts Officer

Member Secretary

SUMMARY OF ASSETS 1985-86.

S.No.	Item No.	Amount	Page No.
	a distribute der schreis distribution, i respected dies der schreis der distribution der schreis der schreis der	3	4
1.	Furniture	Rs.1,44,255=15	1
.2.	Type Writers	Hs. 45,430≈65	37
3.	Electronic Typewriters	its. 57,327=10	43
4.	Moter Car	Rs. 94,537=51	49
5.	Cycle /	ils. 625=90	53
6.	Postal weighting Machine	Rs. 214=00	53
7.	Calculater	lls. 308=00	53
8.	Moter Van Standard	Rs.1,05,500=00	57
9.	Duplicating Machin	ne Rs. 18,540=25	65
10.	Photocopier	Rs.1,18,552=60	67
11.00	Air Conditioner	Rs. 34,345=00	69
12.	Books Maps 1812.00 1339.10	Rs. 03,151=10	73
13.	Feño Printing Machine	Rs. 58,146=00	5.
14.	Drawing Material	Ns. 42,450=15	
15.	Tape Recorder	Rs. 1,073=20	63
16.	Air Blower/Table I	Lamps Rs.2,120=55	45
17.	Wall Clock	Rs. , 837=50	61
	Total	Rs.7,27,414=66	
	Telephone =	Rs.72,000=00	P 31